

Post Feast News Bulletin

Unleavened Bread 2019



YEHOWAH

*'A consideration of the compound names
ascribed to Yahweh'*

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A WORD FROM THE NATIONAL OVERSEER

THE AMBITION FOR THE FEAST

Looking at the compound names of Yahweh during this Feast of Unleavened Bread was quite exciting and something that the Holy Spirit directed us to, knowing what is ahead of this congregation. We didn't want people to see these names as just arbitrary labels, but something which described the nature, character, attributes and qualities of the bearer of the name. Elohim's personal name 'Yahweh' means the 'self-existent One', 'I will be what I will be', and it is so precious to us. But when the many other names ascribed to Him are added to Yahweh, we get a sense of the all-surpassing greatness of our God. And what is so marvellous is that He's here for us in those capacities.

Our desire over the Feast period was to show people how, in their everyday life, they could know and experience Yahweh's majesty, love, power, provision, and care through an understanding of some of His compound names. I hope we went some way towards achieving that. I believe when we understand the names of our omnipotent God, we're better able to call upon Him and access the inexhaustible riches of His Person. It's when we experience some of the incredible wealth of His names we can confidently say, 'Yes, He is'.

PICK UP YOUR SPADE

It's crucial that you don't move on from this Feast with the attitude, "Oh, that was really good, but what's next?" As I said earlier, I believe the Holy Spirit

brought this theme to us for a purpose. He sees the necessity for each one to know the names, to understand what they mean, and to experience their reality in life. The Holy Spirit knows that you need this intimacy with the names. So, I encourage you and every member to pick up your spade and do some cultivating work (See Philippians 2:12). Go back over the details of what was taught; discuss, in small groups, their application to modern life; let the spirit of each message soak into your heart so that you'll be convinced of the truths presented and begin to practise them. When you do this, you'll inevitably draw closer to Yahweh and experience Him in ways you've never done before.

The days we're living in are already dark. The ones ahead will be darker still, more deceitful and trying for true believers. Therefore, as a congregation, it's going to be vital for us to be intimately connected to our

Elohim (with all His accompanying attributes) to fulfil His purpose for us. His goal for us includes, in these dark times, to proclaim the Gospel of the Kingdom with boldness; to hold up and hold to Yahweh's moral standards without compromise, knowing that He is with us (Yahweh-Shammah); to display the message before people in our communities through the lives we live.



If we genuinely want the blessing of Yahweh on our lives and in our congregations – knowing that Elohim wants more than anything to drench us with the rain of His favour – over this year we need to do four things routinely:

acknowledge who He is
– and we do this through
understanding and living out
the principles of His names

take Him, and what He
says, seriously – walk in the
precepts and teachings He
has given to us

surrender your will to His –
it's not about what you want,
it's about His purpose for you
which means you need to
trust Him

be obedient to what He's
calling you to – often this
means being prepared to lay
some things down, however
difficult, and trusting Him to
sort out the details

YAHWEH'S PROMISE

The Bible makes one thing clear to us about Yahweh's word – it doesn't fail! Here's what the Father promises:

"As the rain and the snow
come down from heaven,
and do not return to it without
watering the earth and making it
bud and flourish,
so that it yields seed for the sower
and bread for the eater,
so is my word that goes out
from my mouth:
it will not return to me empty,
but will accomplish what I desire
and achieve the purpose
for which I sent it."

Isaiah 55:10-11 (NIVUK)

*"If you take Yahweh -Who He is- seriously;
He will take you seriously and reveal more of Himself to you."*

I appeal to you - allow the word that Yahweh brought to us during this Feast to rest and take root in your heart so that it will produce in you what He desires.

By Alcot Walker

HOSTING THE FEAST

The Feast as always is a time of both reflection and edification and of course, fellowship, where friends and family come to celebrate and obey Yahweh's command to gather together. Hosting the Feast is both a privilege and honour but it does carry with it a huge sense of responsibility. Daslie and I have worked together before in this way and we work well together.

We are pretty much on duty every day and this can be demanding both physically and emotionally. But despite this, I have found Yahweh always ensures that I have enough strength to sustain me throughout the Feast, often

beyond my own strength, and I appreciate this so much.

If asked to do it again, I would gladly take it up. I enjoy it, and feel a sense of ownership in its success, and offer a token of thanks to the team of volunteers that also worked tirelessly to ensure its smooth running.

By Isaac Bate



THE FIRST DAY PRESENTATION 'YES HE IS'

The first day was a presentation of the Feast theme “Yes He Is” and a vivid introduction to the sermon series which was to take place during the week: Yahweh–Sabaath, Yahweh–Yireh, Yahweh–Shammah, Yahweh–Rapha and Yahweh–Tsidkenu.

Pilgrims travelled from all over England; one came from as far as Rwanda to celebrate this year’s Feast of Unleavened Bread nationally. In recent years this Feast has been observed in regional gatherings, but our national leaders felt this year we should come together. I believe this was Yahweh’s perfect timing.

The “Yes He Is” presentation began with Kathryn Stone on the violin giving a beautiful rendition of the song, ‘As I opened the book’. Jemrose Walker joined in with her powerful and emotive singing pulling us all into the story of the song.



The presentation also consisted of a powerful video, portraying: Yahweh of Hosts, Yahweh Provides, Yahweh is Here, Yahweh our Healer, and Yahweh our righteousness. The presentation was interspersed with inspiring and thought-provoking Scriptures, sensitive shofar blowing with group singing. The grand finale song ‘Yes He Is’ was a fitting way to encapsulate all that had gone before. There was something for young and old to take away and gear minds towards the series of ‘sermons’. We thank Valerie Warsop and her team who worked so hard to prepare a superb contribution which laid an excellent foundation for the rest of the Feast.

This is just a stepping stone. May we allow ourselves to be taken deeper into whatever Yahweh has and wants for His children in the coming days.

By Dorcas Walker





MUSIC & WORSHIP

WHAT A Feast! It's been full of blessings, encouragement, and of course the Most High. Yahweh truly was present throughout the entirety of the Feast!

My great love is worship – raising songs of thanksgiving, praise and adoration to the God of Heaven and Earth. I always love Feast time because I get to team up with some talented and Yah fearing people who create a fantastic platform of music on which the Congregation lifts its heartfelt worship to the King of Kings. Reflecting on this recent Feast, it was such a privilege just to be a part of what Yahweh was doing with the team. From the first day through to the last, the musicians, singers, dancers, and the audio-visual team went above and beyond to ensure we could provide a space in which the church could worship freely, and for the Spirit to move in ways I have never seen before.

On the Saturday of the Feast, we released our first ever single, 'You

Alone Stand Worthy'. It was well received by all, and we are really believing and praying that this song will touch the lives of many people across the world!

Over time I have worked with some gifted singers and musicians from other fellowships, and when we get into worship, there is a terrific sense of unity in the Spirit – it's beautiful. Some of these guys have helped in the recording of 'You Alone Stand Worthy'. It was therefore fitting we had the privilege of having Alick Stewart and Jazzmine Augustine-Willetts with us on the Saturday - two amazing warriors of Yahshua. It's so exciting when people from different fellowships come together as the body of Messiah in the act of worship!

It was also such a blessing that Johan and Beth Stone, currently studying at the Royal College of Music (London), were able to be part of the Feast worship and music team. Their contribution was



awesome and enhanced the worship experience of all who attended the Feast. It was truly amazing to see!

As we press forward to Shavu'ot a great swell of anticipation fills me up. We'll be recording another live single during the meeting as we aim to capture the heart of our Congregation.

We're believing that the cloud of Yahweh is on the move!

YES, HE IS!!

By Elliott Walker



HIGHLIGHTS FROM THE SERMONS

The theme for the Feast of Unleavened Bread was rolled out in the early part of 2019: “Yes, He is!” What? There was silence, there were murmurs, there were puzzled looks...what? “What does it mean?” was the question on many lips. In contrast to this simple statement, the explanation seemed weighty: “A consideration of the compound names ascribed to Yahweh.” We thought about that, we wondered, and we settled in to await enlightenment. A wise move, for the answers, when they came, were breathtaking!

There were five sermons throughout the week, and it quickly became obvious that the preachers had given a great deal of time, thought and prayer to the preparation of each one. David Townsend started the series with a simple explanation of a compound name – it’s double-barrelled! Yahweh has many such names, and each one, he told us, is an extension of our Father’s name, helping us to understand a specific part of His character, or some of His attributes, or Who He is. As we discover the meaning of the compound names, we begin to understand which attribute of Yahweh’s character to call on in our time of need.

YAHWEH-SABAOTH

Speaking on the name Yahweh-Sabaoth, David told us that it is the most frequently used Name in Scripture, and is generally translated, ‘Yahweh of Hosts’ or ‘Yahweh Almighty’. He reminded us how Yahweh went to war for Israel and helped them to overcome their enemies. In today’s vernacular, Yahweh would be known as ‘Commander-in-Chief’, and David urged us to enthrone Him in our personal lives in this very capacity. This identity is not irrelevant today, since we constantly face difficult challenges which call for Yahweh’s strength and leadership.

Binding statements from ‘The Values and Standards of the British Army’ with relevant scripture, David laid heavy emphasis on the need for self-discipline, respect for authority and appropriate behaviour. It’s expected in the military; how can it not be expected by Yahweh? “The spirit of our age is a force that drives people to rebel, to challenge orders, to question decisions, to push boundaries and to disrespect authority,” he said. “It is our duty to be in close relationship with Yahweh, so that we don’t allow this attitude into our personal lives or our fellowship!”

We were encouraged to remember that when we have an attitude of obedience, loyalty and trust in Yahweh Sabaoth, He will win our battles for us, because He has already claimed victory.

YAHWEH-YIREH

National Overseer, Alcot Walker, brought the second sermon, entitled ‘Yahweh-Yireh’. In sharp contrast to the preceding Name, this one appears in the Bible only once, at the time of Abraham’s greatest challenge [Genesis 22]. Explaining that the word ‘yireh’ means ‘to



provide', Alcot said, "The truth and experience of Yahweh-Yireh came out of a time of testing."

Expertly painting the background to Yahweh's paralyzing demand that Abraham sacrifice the chosen Child of Promise, Alcot took us up Mount Moriah step-by-step, pointing out that the Patriarch didn't hesitate or oppose Yahweh, but submitted himself totally in prompt obedience. Speaking from his own father-heart, Alcot envisaged that the journey to Moriah must have seemed endless, describing it as, "...three days of mental torment in which he could have sought for some other way; three days in which he could have talked himself out of the nightmare scenario."

At the very moment when Abraham was poised to plunge the knife into his son, the angel of Yahweh stopped him, and provided a ram for a burnt offering. "So Abraham called that place Yahweh-Yireh [Yahweh Will Provide]. And to this day it is said, 'On the mountain of Yahweh it will be provided'" [Genesis 22:14]. "And this" explained Alcot, "is a *timeless* principle." Nevertheless, he cautioned us against using this principle glibly, for there are specifics attached to Yahweh's provision. We were encouraged to identify these from this story and sow them into our lives.

"I want you to think seriously about your desire to experience Yahweh-Yireh in your life," declared Alcot, passionately. He pointed out the powerful connection between the obedience, the sacrifice and the provision. He spoke of the need to know Yahweh's Voice and to be willing to make sacrifices, build altars if necessary, for "...you must realise that it's on the mountain of Yahweh, at the place of sacrifice that...the One who sees will provide; He will work out the details of the circumstances facing you."

In a dramatic conclusion, Alcot asked the congregation to make personal



commitments of whatever Yahweh was requiring. We were encouraged to write these down and, by an act of faith, lay our notes on the altar that had been used as a visual aid throughout the sermon. After the service this would be offered up, literally, as a burnt offering. The response was immediate, heartfelt and enormous.

YAHWEH-SHAMMAH

Stepping into our expanding vision of Who Yahweh is, Lisa Michaels reminded us that Yahweh made us all from one man, Adam, and she directed our attention to Paul's statement that "He did this so they might seek [Elohim], and perhaps they might reach out and find Him, though *He is not far from each one of us*" [Acts 17:27 *italics added*].

He is Yahweh-Shammah – He is there, not far from us, wanting us to reach out and find Him! "When we come to accept that Yahweh is ever-present and wants to be closely connected to each one of us," Lisa declared, fervently, "this will shape our understanding of Him and change our relationship towards Him."

Skilfully weaving her way through significant occasions in Biblical history, Lisa showed us how Yahweh had been with His people during the bad times, the sad times, the times of their disobedience and the times of their joy. She showed us that from the first sin in Eden, Yahweh had steadfastly and faithfully been 'there', working out His continuing purpose. Eventually, He sent





He performed yet another miracle, making the bitter waters of Marah sweet and drinkable. Immediately afterwards He promised that if they would pay attention to Him and live righteously according to His standards, He would "...not bring on you any of the diseases I brought on the Egyptians, for I am [Yahweh-Rapha]" [Exodus 15:26]. Although appearing in this form just once, this second redemptive and covenant Name of Yahweh reveals that healing is integral to His nature. The Hebrew word 'rapha', however, occurs many times, and a study shows that Yahweh is not only interested in our physical wellbeing but, equally, our emotional, mental and spiritual health. "Knowing the Scriptures," Jon reflected, "we must conclude that Yahweh is more concerned about the state of our soul than the state of our body." He then envisaged Yahweh as saying, "I am Yahweh-Rapha and I can restore your health and mend your heart. My heart aches to heal every wound of bitterness, every disappointment, every heartache, every dysfunction and every burden." We were encouraged to trust in Yahweh and His Word, and to enjoy the full comfort of His healing presence.

His beloved Son, Yahshua, to be Emmanuel, Yahweh with us; Yahweh Shammah. Through Yahshua's sacrificial blood our sins are forgiven and we have constant access to our heavenly Father. Yahweh is a mighty, ever-present, Holy One willing to connect Himself to imperfect humanity through covenant. "If we want victory in this life we *need* Yahweh's presence!" stressed Lisa, revealing this as another timeless principle, and one of which she had personal experience. Yahweh wants fellowship with us not because of what we are but because of what He is.

Yahweh our Healer. Healing has direct relevance to all of us, often bringing uncomfortable questions to the surface, and frequently challenging our faith. Thoughtfully, Jon pointed out that we were embarking on something that was, in fact, a lifelong spiritual journey into our own understanding and core belief systems. One sermon could not do it justice, so he aimed to bring just an overview of scriptural teaching.

After Yahweh brought Israel out of Egypt and into the desert, they experienced a water shortage, and

Having examined some of what he

Lisa pointed out that, through the infilling of the Holy Spirit, our bodies become a temple [1 Corinthians 6:19-20] and challenged us to consider if there were any idols installed there! As temples of the Holy Spirit we have a *responsibility* to ensure that Yahweh is enthroned in His rightful place in our lives; it is essential to remove *anything* that hinders or disregards that! Yahweh has chosen to dwell in us, so He will always be 'there' with us, the essence of His Name confirms this.

YAHWEH-RAPHA

As he moved to the pulpit on the penultimate day of the Feast, Jon Thornton confessed that he was profoundly aware of the emotive nature of his subject, Yahweh-Rapha,



described as the myths surrounding this subject, Jon concluded, "Healing does not rely on the measure of my faith, my prayers, my minister, my sin, or my righteousness – but healing is entirely dependent on the Healer; I can do nothing to procure it! Yahweh alone is Yahweh-Rapha; Sovereign in every situation."

This was an in-depth sermon, skilfully dealing with causes of sickness, methods of healing, Yahweh's sovereignty and many of the difficult questions arising from the fact that some people do not receive healing *in this life*. "Yahshua is Alpha and Omega, the beginning and the end," said Jon. "A Great Physician in time and, through His stripes, in eternity." In His perfect will, Yahweh chooses to heal some people *in time* that His glory might be seen and a work accomplished in lives, as others see and believe (which is the purpose of healing in life-time). Alternatively, He may choose to heal in that moment when a loved one passes from time into eternity. Emphatically, Jon declared, "Yahweh is *always* Healer, both in time and eternity; the 'when' is His prerogative."

YAHWEH-TSIDKENU

Nathaniel Ameyaw smiled at the congregation. "Yahweh-Tsidkenu," he said softly, "Yahweh our Righteousness!" What a name! This is who Yahweh is: goodness, integrity, morality, justice, honour, purity, nobility, and so much more. "Blessed are those that hunger and thirst after righteousness," said Nathaniel, echoing Yahshua's own words, "for they shall be filled." [Matthew 5:6]

The righteousness of Yahweh, one of His most prominent attributes, is the natural expression of His holiness. Nathaniel told us that Yahweh reveals this righteousness

in a variety of ways: by instructing men in His word, by fulfilling His promises, in the way He rules, by judging the enemies of Israel, through His hatred of (and anger towards) sin, in His protection of the poor and the afflicted, when He shows mercy and compassion, and in the salvation of sinners. Deftly weaving in excerpts from his own dramatic testimony, Nathaniel went on to paint a glowing



picture of righteous men in the Bible, showing us how righteousness was the bedrock of spiritual accomplishment.

How relevant, however, is Yahweh-Tsidkenu in today's world? Through Jeremiah, Yahweh promised, "...I will raise up a Righteous Branch of David. He will reign wisely as king and administer justice and righteousness in the land...He will be named: Yahweh Our Righteousness" [Jeremiah 23:5-6]. This scripture speaks about the Messiah and we see that Yahweh-Tsidkenu imparts His righteousness to us through the new birth which is made available through Yahshua. We are then challenged to present our members to Yahweh as *instruments* of righteousness [see Romans 6:13].

Throughout the Sermon on the Mount, Yahshua was calling His disciples to a deep understanding of, and radical obedience to, the law. "The Law is reflective of the character of Yahweh," said Nathaniel, "and we dare not treat it lightly, because *how* we view His law reveals our view of Yahweh, Himself." We are called to joyful obedience out of love for Yahshua.

In conclusion, Nathaniel threw out a serious challenge, affirming that a heart which hungers and thirsts after Yahweh is one that will be compelled to know Him, and to put Him first in *everything*. As he threw out several soul-searing questions, I remembered Nathaniel's position on the Evangelism Team, and my heart was warmed to know that we were finishing the Feast of Unleavened Bread with such positive encouragement to share and spread the good news of righteousness and redemption.

By Valerie Warsop

"Yahweh is always Healer, both in time and eternity; the when is His prerogative."

CHILDREN AND YOUNG PEOPLE'S REPORT

This year it was decided that the children and young people should be taught the messages from the sermons of the Feast in their own space. This was to be a challenge to break down the sermons so that children under 2 years old to 17 years old understood. With this in mind a brief outline of the sermons was given to all the volunteers who would be involved in working with the children and young people. Each would be broken down further in various ways using visual aids, arts and crafts, songs, DVDs and many more things. All the children and young people were taught in a way which they could apply to their young lives, enabling them to feel very much a part of the Feast. From speaking with some of the children they enjoyed the teachings and they can tell you who Yahweh is and what He can do for them because of the promises within His name.

We had two meetings for the 12 – 17 year olds (Youth Warriors). Yahweh was present even as they entered the church hall. They too were told of how Yahweh is their Healer, Provider and always there, etc. The young people were encouraged to find a quiet space and think of what they needed Him (Yahweh) to be



for them right now. Needs were met in the quiet spaces and a further understanding of the great and magnificent God that we serve. He is everything we need, because within all of His names there is an answer for everything.

By Pauline Morris-McLeod

An overwhelming sense of A gratitude filled us as we entered the Ark (see article by David Hayes) to celebrate the Feast of Unleavened bread with the children. It was amazing to have so much space and freedom. Both Lalika and Esther had given much time and thought to their main presentations.

Esther's was the woman with the issue of blood [Luke 8:43-48]; Lalika's Elijah and the widow of Zarephath [1 Kings 17:7-24]. Both engaged and captured the children's attention.



A great time of testimonies, prayer and songs were had by all. The children were more than willing to share and give praise and thanks to Yahweh. One child told of Yahweh's provision to a need they had as a family. Their need had been met via someone who listened and cared. Yahweh provides. New songs were taught, learnt, and received with great enthusiasm.

What a blessing!

By Paulette Linton





WORD MASTER SPECIAL

On the Tuesday evening of the Feast Barnabas and Abigail hosted a Word Master Special Bible Quiz. This was a bit different from the normal quiz format, in that everyone who attended was able to get involved and join in the competition.

The evening began with refreshments and fellowship, then the quiz started with the much loved “Sword Drill”, in which Bible verses are found as quickly as possible using a paper version of the Bible. Elliott Walker was the overall winner for this event. Well done that man!

After Sword Drill the main quiz commenced with around 70 people of all ages taking part. They were divided into 4 teams and each team member was given the chance

to answer a multiple choice question. The object of the game was to answer Bible questions, and for every correct answer a balloon moved across the row, with the winning team being the first to get their balloon to the finish line. The winning team was then asked Bible knowledge questions and gradually

eliminated to find the overall winner. The winner of the Word Master Special Trophy 2019 was a very competitive Micah Green. Joel Larbi (age 9), with his exceptional Bible knowledge, was runner up.

Well done to everyone who took part in a very enjoyable evening.

By Abigail & Barnabas Townsend







OUR VISITOR FROM RWANDA

We were delighted to have Jemrose Walker with us for the Feast. On 'furlough' from Rwanda, she arrived in England ahead of time and generously allowed herself to be co-opted into an abundance of pre-Feast musical preparations. Her warmth and kindness, her wisdom and experience, her remarkable voice and her mature spirituality added special depths of joy and radiance to our worship. As compiler of the presentation for the first day, I was thrilled when she agreed to sing the opening solo, and my thanks and appreciation go to her for all that she added to our music.

Jemrose's exposure to all things African over the past nineteen years has impacted her own life richly, and she always shares special moments of Rwandan music and joy during her visits. It was a pleasure to experience those moments throughout our Feast! We love you, Jemrose, and look forward to next time.

By Valerie Warsop



THE ARK

At the Feast of Unleavened Bread 2019 the 'Moot' finally found its voice and became the 'Ark'. We have been working on the old pub next door since we purchased it in May 2018. What was once a dark, dingy public house has been transformed into a bright, welcoming church hall. Over the past few months several volunteers have been working frantically to get it ready for the children to use during the Feast. In recent Feasts they have had to use either a small upstairs room or go out to rented rooms in nearby properties. Now we have our own space where the children can enjoy themselves

learning about Yahshua, while the adults listen to the inspiring sermons next door.

The work is by no means complete. We still need to fit another toilet, replace windows, change the sign outside, decorate the exterior and fit a kitchen. Our aim is to complete this work by the Feast of Tabernacles. In the meantime, however, the main halls can be used for suitable functions and the children and young people will continue to have their meetings in it.

By David Hayes



BEFORE



AFTER



"TEAMWORK DIVIDES THE TASK AND MULTIPLIES THE SUCCESS!"

It took 141 acts of ministry/ serving to deliver this year's Feast of Unleavened Bread. Sometimes it's good to take stock of things to see how much it costs to achieve success. Scores of people were involved in making this Feast the great success it was. It would be too much to try to list all the people; we'd certainly miss a few. In all fairness, everyone who attended the Feast and participated in what was happening contributed to its success. So, thank you all so much for the time, energy, finance, talent, creativity, support, etc. that you gave to towards this Feast. We are all in this together! Let's continue to work together to bring about Yahweh's purposes in our Communities.

Regarding those 141 acts of ministry - I would like to highlight a few areas that made significant contributions.

The biggest area of ministry at the Feast, in terms of personnel, is **MUSIC AND WORSHIP** – and this includes dance. Incredibly, **26 people** were involved in this ministry: teams of singers, musicians and dancers all helping to create an environment for spiritual worship acceptable to Yahweh. Many of these wonderful people often leave the Feast exhausted because of huge amounts of virtue they give out. We appreciate your service!

A big thanks goes to 13 dedicated and talented people who were there

to make sure all the **VISUAL, MEDIA, AUDIO AND PHOTOGRAPHY** worked together in harmony to make the worship a blessing to those who attended in person and those who watched on YouTube.

As well as looking after the spiritual man, people worked behind the scenes to attend to the physical man, including the areas of **REFRESHMENTS** and the **CARERS OF THE HOUSE**, who made sure all the facilities in the church building were clean and usable. Everyone who came was warmly welcomed with a handshake, a smile or a hug from the **USHERS**. Then there were those who turned up early to unlock the building and those who stayed late



to lock up. It took 41 willing servants who ministered in these areas. I am sure we would all agree that without these, the Feast would not have been a success.

Because everyone was willing to work together in a team (many more teams have not been mentioned here), the teamwork divided the tasks and multiplied the success of the Feast.

Your service has not gone unnoticed and Yahweh will reward you for your commitment and willingness to serve one another in love.



By Gale Boden



A MEMORABLE FEAST



FEAST OFFERINGS

Thank You!

Every Feast we're amazed at the generosity of those who attend. This Feast was no exception. We've been incredibly blessed by the generous contributions. The total offerings (including the Heap Offering) taken during the week amounted to £5856.19. The Heap Offering itself was exceptional! A total of £3693.62 was given towards the Building a Better Future vision. We give Yahweh thanks for His provision and we thank all of you for your continued giving!

Your offerings not only help us to cover the costs of the Feasts we host, they do much more than that! A tithe of the offerings taken at the three major Feasts - Unleavened Bread, Shavuot and Tabernacles, is donated to charities and projects outside the Congregation of Yahweh.





WE MISSED YOU!

Hi, All. Just one final thought. Unleavened Bread 2019 was indeed a blessing for all who attended. But, it is the first time the national congregation came together for this Feast in a long while. For many years it has been celebrated in the regions, and although this has been a blessing to those in the regions, it was time to bring it back to the Centre. I'm sure bringing this Feast back to Nottingham caused some difficulty for some people who therefore weren't able to make it this time. Others weren't present for different reasons. We want to say we missed those of you who couldn't make it. We know some were able to watch the live stream, but it just doesn't compare to being in the actual meetings, engaging Yahweh's presence, contributing to the environment and interacting with other members.

We're looking forward to Tabernacles, another opportunity for us all to be together, and we want to be sure everyone has the support they need to get to the Feast. If you're going to need help with finding accommodation in the Nottingham area, we encourage you to contact Dorcas Walker. Some financial assistance is available for those who need it. It could be to cover transport costs or even accommodation – you can speak to Abigail Townsend. The brothers and sisters in the Centre Church have committed themselves to support people in getting to the Feast.

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