KLIFE

Kingdom-Life Magazine

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INTERVENTIONS OF THE SPIRIT

K-Life Magazine

K-Life Magazine is published by the International Congregation of Yahweh (ICY). ICY is an association of national Congregations that are being restored to the Hebraic roots of the Christian faith and are committed to sharing fellowship, ministers, resources and a vision for the expansion of Yahweh's Kingdom.

K-Life focuses on what it means to live in the Kingdom of Yahweh and what it looks like in reality. It's packed with compelling life stories, transformational teaching, and a variety of inspirational stuff to help believers live their lives successfully as Heaven's children.

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KINGDOM LIFE EDITORIAL



PASTOR ALCOT WALKER, UK

I'm married with two grown-up children, and have been a minister in the Congregation of Yahweh for many years with extensive experience in shepherding. Currently, I'm leading a house church group and am passionate about sharing the Gospel through community events.

INTERVENTIONS OF THE SPIRIT

The Holy Spirit's interventions are not occasional; they're fundamental to the fabric of faith. From creation to the end of time, the Spirit continuously shapes and transforms both the world and individuals. His influence is deeply woven into the Messiah's ministry, guiding His mission and empowering divine acts that reveal Yahweh's love and purpose.



In the Church, the Holy Spirit drives its mission, igniting passion and unity among believers. He breathes life into the community, fostering spiritual gifts and empowering each member to contribute to the Body of Messiah. Without the Spirit, the Kingdom of Yahweh would remain an abstract concept, but with His presence, it becomes a vibrant reality—transforming hearts and impacting history.



The Spirit's ongoing influence in a believer's life is crucial, providing guidance, comfort, and conviction. He nurtures our spiritual growth, deepens our understanding of Scripture, and helps us discern Yahweh's will, while cultivating virtues such as love and patience. Additionally, the Holy Spirit empowers believers for mission, equipping them to share their faith and impact their communities. Through the Spirit, the reality of Yahweh's Kingdom is made accessible now and for eternity.

Alcot Walker





INTERVENTIONS IN THE LIFE OF BELIEVERS



RICHARD WILLETTS, UK

I live in Aylesbury, UK, and am the father of three adult children. I am an Accountant and keen musician. I love Yahshua an His gospel. I love to teach the Church, share and demonstrate the message of Yahshua on the streets, pray for people's needs, and help them in practical ways - both those who know Yahshua and those who don't.

We don't have to wait until the New Testament era to see the power of the Holy Spirit at work in people's lives. The Old Testament tells us that in order for Saul to have the ability to perform the function of a King in Israel, Samuel instructed him to have an encounter with the prophets of Yahweh.

"The Spirit of [Yahweh] will come powerfully upon you, and you will prophesy with them; and you will be changed into a different person" (1 Samuel 10:6, NIV).

From that day on, Saul was no longer the timid man who hid behind the baggage when he was called out as King by Samuel in front of all Israel. The Spirit enabled and empowered him to lead the nation into victory over their Philistine enemies. The transformation was instantaneous.

We also read of two craftsmen, Bezaleel and Aholiab, who, along with many others working with them, were supernaturally endowed with creative skills (wisdom, understanding and knowledge) to make all the artefacts of the tabernacle in gold, silver, bronze, wood, fabrics and fragrances (Exodus 31:1-11).

MOSES & THE Seventy Elders

70 elders were listed to meet with Yahweh around the tent of meeting but two of them remained in the camp. Nevertheless, they still received some of the power of the Spirit that was on Moses and were caught prophesying in the camp.

Numbers 11:24-28



We further read in the book of Joel, that it was in the heart of Yahweh to anoint not just a favoured few with His Holy Spirit, but ALL people - sons, daughters, the old and the young (Joel 2:28-29). Like Saul, they would be empowered to prophesy and receive instruction from our heavenly Father in visions and dreams.

Moses echoed this desire when he said, "*I wish that all [Yahweh's] people were prophets and that [Yahweh] would put his Spirit on them"* (Numbers 11:29*).* 70 elders were listed to meet with Yahweh around the tent of meeting but two of them remained in the camp. Nevertheless, they still received some of the power of the Spirit that was on Moses and were caught prophesying in the camp (Numbers 11:24-28).

Despite these interventions of the Spirit in the Old Testament, it would seem they were often only temporary endowments. There are no records of the 70 prophesying again, and there's only one account of King Saul prophesying.

When Yahshua came and began to teach the people more openly of Yahweh's promise of the Holy Spirit, He promised a much deeper and more permanent endowment. The disciples were aware of the presence of the Spirit around them and on Yahshua, but Yahshua promised that, after His resurrection, the Spirit would reside IN them (John 7:39). In essence, their bodies would become permanent residences for the Holy Spirit. He further prophesied that this indwelling Spirit would be like rivers of living water emanating from the heart of every believer (John 7:38).

Regeneration

Yahshua told Nicodemus that unless a man is born of the Spirit, he cannot see the Kingdom of Yahweh (John 3:3). Nicodemus was mystified. Yahshua spoke here of the regenerating power of the Holy Spirit that would be unleashed after His resurrection. The first time the disciples were aware of this was when the resurrected Messiah breathed on them and said, "*Receive the Holy Spirit"* (John 20:22).

It's as if a small remnant of the Adamic race was being recreated and a renewed breath of life was being breathed into it. This is the essence of the new birth - we are a new creation. The old has gone, the new has come (2 Corinthians 5:17). Yahshua dwells in our hearts by faith in the form of His Spirit. Though He cannot be seen with the human eye, like the wind in the trees, He carries great power and His effects are known (John 3:8). His Spirit now bears witness that we are children of Yahweh (Romans 8:16). We've been born again into holy royalty and have received the Spirit of

adoption. All secured by Yahshua's death on the cross and resurrection from the grave.

The Sanctifying Work of the Holy Spirit

The Holy Spirit, as His name implies, is a Spirit of Holiness. Yahshua promised that when the Spirit came, He would convince the world of sin, righteousness and judgment. The Spirit brings conviction into our lives on these matters. He's present within us to correct, admonish, encourage us; to lead us into all truth and a deeper revelation of Yahweh and a closer walk with Him. Through the prophet Ezekiel, Yahweh foretold of His plans to remove from us a heart of stone and replace it with a heart of flesh - a heart that is soft and pliable in the hands of the potter (Ezekiel 36:26). This is the sanctifying work of the Holy Spirit in our lives. We yield to Him, repent of our old ways and thoughts, and He effects change. It's not of our own ability, but rather a supernatural working. Paul speaks of the divine energy that so powerfully works in him (Colossians 1:29).

The Spirit of Holiness causes wonderful fruit to be exhibited in our lives - love, joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance (Galatians 5:22, KJV).

The Gifts of the Spirit

Yahshua's number one priority for His new band of believers was that they should remain in Jerusalem until they were endowed with power from on high (Acts 1:1-8). What was the purpose of this power? To be effective witnesses in the world, to be preachers of the good news of the Kingdom, and for signs to follow.

"In my name they will drive out demons; they will speak in new tongues; they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well" (Mark 16:17-18, NIV).

These are some of the manifestations of the Spirit's power as He flows through the lives of those who believe.

Paul lists nine gifts (or manifestations) of the Spirit in 1 Corinthians 12.



They can be categorised as follows:

GIFTS OF UTTERANCE:
Messages in tongues, interpretation of tongues, prophecy.

GIFTS OF REVELATION:
The word of wisdom, the word of knowledge, distinguishing between spirits.

GIFTS OF POWER:
Healings, workings of miracles, faith.

These gifts can often find their expression in the times we gather as the church, but that is not their exclusive domain. As the late John Wimber often remarked, “The meeting place is the training place for the marketplace.”

Once a month, I join a small group of believers from different churches in my town for an outreach called ‘Healing on the streets’. I often ask the Holy Spirit if He has any insights (a word of knowledge or prophecy) for individual strangers that cross our path. Sometimes He answers that request, but not always. This teaches me that the gifts of the Spirit belong to the Spirit for us to utilise at His bidding rather than our own. On one occasion, a couple of months ago, the Holy Spirit did respond and told me that someone in a group of seven young people, who were all gathered around a particularly gifted street evangelist, was suffering from a sporting injury in the knee. When I asked who was suffering from this, two young people stepped forward. We prayed for them, and both were healed on the spot. One of them had suffered an injury in his knee and groin for over a year. This is an example of a combination of the gift of the word of knowledge and the gift of healing. It should be noted that not all healing is physical. I have witnessed people being set free from emotional and spiritual bondage, such as the effects of trauma, bitterness and unforgiveness.

Prayer and Intercession
One of the reasons I’ve discovered that I don’t always get revelations about people when one might be very useful, is often down to preparation. The incident on the street that I mentioned occurred after my being involved in a period of personal fasting and prayer. The more time we spend in His presence, the more susceptible we are to hearing the voice of the Spirit and being partakers of a move of the Spirit.

Just under a year ago, I was on an aeroplane flying



to Italy with my two daughters. I was assigned a great random seat at the front of the aeroplane, and I was on my own. As I looked out of the window, I asked Yahweh what He wanted me to do with all the time I had sitting in the aeroplane. He told me to pray for France as we flew over it, so I used (under my breath!) both English and prayers in tongues to intercede for that country and pray for a revival and a move of His Holy Spirit. In many respects, prayer and intercession, led by and empowered by the Holy Spirit, can have some of the most amazing and lasting effects. I've realised that while I can reach scores of people through personal witnessing on the street, through anointed prayers, I can reach a billion people in the world I may never meet. When I don't know what to pray, the Spirit of Yahweh encourages me to pray according to His will and/or in the language of the Spirit. He *always* knows exactly what to pray! (Roman 8:26-27)



Richard Willetts



THE HOLY SPIRIT IN OUR FOUNDATIONS



DAVID HAYES, UK

David is married and lives in Nottingham (UK). He has been a minister in the Congregation of Yahweh for over 45 years. He has total confidence in the written word of Yahweh and loves to teach it. He currently leads a group of people who meet regularly to study the Scriptures.

The Power of the Spirit in Creation

In discussing the existence of the Creator, Yahweh—the Eternal One—we recognise that He exists outside of time. He has no beginning and no end. For this reason, the common question *"If Yahweh created the world, then who created Yahweh?"* is meaningless. It arises mainly from those who struggle to accept the idea of eternity or the existence of a being beyond time itself.

When we read in Genesis 1:1 (ESV), *"In the beginning"*, it's referring specifically to the beginning of the temporal universe—all that exists within time, including the Earth and everything on it.

Today, when we talk of creating something new, we're usually referring to the process of taking something already in existence and rearranging or reforming its constituents into a new entity. Whereas Genesis 1:1 speaks of creation "ex nihilo" (out of nothing). We also know that every creation process requires the expenditure of energy, and Einstein



showed that energy can be converted to mass (substance). This could lead us to speculate that Yahweh Himself was the source of the energy that initiated creation at the beginning of time.

In Genesis 1:2-3, it's striking that as Yahweh begins to bring light, order, and life to what was described as *"...without form and void"* and *"... covered in darkness"*, *"...the Spirit of [Yahweh] was hovering over the face of the waters."* This statement emphasises the active presence and power of the Spirit in the creative process.

Of course, all our ideas are speculative. They're the result of human attempts to describe Yahweh and His actions in terms we can understand, even though His nature is far beyond our limitations. However, throughout Scripture, we continue to read of the Spirit of Yahweh in relation to His power (Gk: *dunamis*, Acts 1:8, Luke 24:49).

We exist through the creative processes of the 'Eternal One' as He worked with the Holy Spirit to bring order out of chaos and fill the empty void.

The Power of the Spirit in the Written Word

When Moses descended from Mount Sinai, it was evident that he'd been in the presence of Yahweh—his face shone so brightly that the Israelites were afraid to approach him (Exodus 34:29–30). On the mountain, he had received Yahweh's words, which he then relayed to the people (Exodus 35:1). Later, he wrote the "Book of the Law", placing it beside the Ark of the Covenant so it could be read and remembered by all future generations (Deuteronomy 31:24–26).

After Israel's victory over the Amalekites, Yahweh again instructed Moses to *"Write this as a memorial in a book"* (Exodus 17:14). This established a long-standing pattern of writing to preserve history for future generations.

Isaiah also received a similar instruction: *"Now go, write it before them on a tablet and inscribe it in a book, that it may be for the time to come*

as a witness forever" (Isaiah 30:8). So, over the years the Scriptures have been faithfully written down, recording history, divine messages, poetry, songs, and wisdom. The life and teachings of Yahshua, along with the experiences of the early Church, were also written down so that believers today have everything needed to follow and serve our Heavenly Father, Yahweh.



With millions of other books written throughout history, why do we place such unique value on the Bible? What sets it apart from every other book?

The apostle Paul wrote in 2 Timothy 3:16 that *"All Scripture is breathed out by [Yahweh]..."* The apostle Peter adds that prophecy came when *"... men spoke from [Yahweh] as they were carried along by the Holy Spirit"* (2 Peter 1:21). The Bible is different from all other writings because it's inspired—literally *breathed out*—by the Holy Spirit (Heb: *Ruach*). As the human authors wrote down words, the Holy Spirit worked in and through them. Thus, providing every generation with the knowledge required to know and worship the eternal Creator. It's through these writings that we see how the 'Eternal' relates to earthbound humanity and how, through Yahshua, we can have a relationship with Him that will release us from the bonds and consequences of sin.

The power of the Holy Spirit has not only been instrumental in producing the Bible, but also in preserving it over the centuries, while many have tried their hardest to destroy it.

Today, the Holy Spirit, present in every believer, assists in our understanding of Scripture (2 Peter 1:20).

David Hayes

When we read our Bibles, we're not simply reading words written by men but words that contain the life-breath of Yahweh. The Holy Spirit was the means whereby Yahweh breathed out those words and through which He imparts direction and teaching today.



LETTER FROM

Evangelist TobiYah Ogbuagu, Nigeria

Warm greetings from Nigeria. It's a privilege to share how we are witnessing the intervention of the Spirit of Yahweh among believers in our country today.

From the beginning, the Spirit of Yahweh has always been active in carrying out His purpose. The Scriptures remind us in Genesis 1:2 (KJV), that *"...the Spirit of [Elohim] moved upon the face of the waters."* Through His Spirit, Yahweh empowers His servants to accomplish His will and bring light into situations that once seemed without hope.

Today in Nigeria, we are seeing the work of the Spirit in several encouraging ways among Messianic believers.

One clear example is evangelism. In earlier years, the Messianic faith was often misunderstood and sometimes wrongly labelled by others. However, over time the message has reached many hearts through the Word of Yahweh. As Yahshua said, *"The words that I speak unto you, they are spirit, and they are life"* (John 6:63). Through the power of this Word, many people are now discovering the truth and embracing the message of the Kingdom.



Another important development is the growing unity among believers. In the past there was little unity among Messianic assemblies in Nigeria, which made evangelism more difficult. But today we are seeing brethren coming together with a stronger spirit of cooperation and fellowship. As the Scripture says, *"Behold, how good and how pleasant it is for brethren to dwell together in unity"* (Psalm 133:1).

This unity has helped strengthen the community of faith and encouraged believers to work together in spreading the message of the Kingdom.

We're also witnessing a growing sense of identity among believers, especially among the younger generation. In earlier times some hesitated to openly identify themselves with the Messianic faith because of misunderstanding or fear. Today, however, many confidently identify with their faith and share it openly, even through social media and other platforms.

It's also encouraging to know that believers in Nigeria are part of a wider global fellowship. As we hear reports from brethren in other nations, we're reminded that the same Spirit of Yahweh is at work everywhere, guiding His people and strengthening the Body of Messiah.

These developments remind us that the Spirit of the Most High continues to work among His people. Through evangelism, unity, and a renewed sense of identity, the truth of the Kingdom is becoming more widely known in Nigeria.

May Yahweh continue to guide and strengthen His people everywhere.

Shalom from Nigeria.

Evangelist TobiYah Ogbuagu





MESSIAH-FOCUSED INTERVENTIONS

Three major interventions of the Spirit took place in Yahshua's life when He was on the earth: His Incarnation, His Anointing and His Resurrection.



SHIRLEY BATE, UK

Shirley is a retired teacher and foster carer and lives with her husband, Isaac, in Blyth – a small seaside town in the North of England. Shirley has served in the Congregation of Yahweh since she was a teenager, and loves playing the organ, singing and preaching, all of which she has been doing for many years.



HIS INCARNATION

Just over 2000 years ago, a breathtaking event took place in Bethlehem in Israel. A baby boy was born to a teenage girl in a humble place where animals were brought in at night to keep them warm, possibly in the cluttered basement of someone's house. But our story begins in Nazareth, a tiny agricultural hamlet, containing roughly 50 houses, and a population of between 200-400 people. It was in the hills of Galilee and was inhabited by farmers and tradesmen who lived simple lives.



A young, engaged couple lived in this rustic, unimportant hamlet, and their names were Yosef and Miryam.[1]

Miryam was probably between the ages of 13-15 and was very excited about being engaged to Yosef, who was possibly aged between 18-25.[2] Miryam lived an unassuming life, having a deep knowledge of the Hebrew Scriptures, which she would have likely learned from her parents. She would have been taught to have a relationship with Yahweh through prayer, bringing an unwavering trust in Him, and a deep faith. (This would have been necessary if she was to believe what she was told in her encounter with the angel.)

One evening, Miryam was resting in her room when suddenly an angel appeared to her, announcing, *"Greetings, O favoured one, [Yahweh] is with you!"* Miryam was overwhelmed and couldn't understand who this tall, shining person was. She was trembling and fearful, not daring to look at her heavenly visitor, when the angel said kindly, *"Do not be afraid, [Miryam], for you have found favour with [Yahweh]. And behold, you will conceive in your womb and bear a son, and you shall call his name [Yahshua]."*[3] Miryam listened to this incredible declaration, and, knowing she was still a virgin, asked him how this could be possible. The angel replied, *"The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore, the child to be born will be called holy-– the Son of Yahweh*."[4]

Can you imagine a 13-year-old girl being told these startling details? No wonder she was overwhelmed and confused. The angel Gabriel went on to say that nothing is impossible with Yahweh, so Miryam took a deep breath and replied: *"Behold, I am the servant of [Yahweh]; let it be to me according to your word."* What a girl! And what a response to this heavenly intervention! Because of her acceptance and willingness, the tiny seed was planted in Miryam – and she experienced a profound joy flowing through her body. For the next nine months, as she carried the 'holy seed', conceived by the Holy Spirit, she was constantly aware, more than most, of the baby growing inside her. How could it be possible that she was carrying Yahweh's Son and Israel's Messiah?

[1]These names have been transliterated and adapted over hundreds of years into Joseph and Mary.

[2]Many modern scholars and some traditions suggest Yosef/Joseph was a young man, likely between 18- 20 years old. This aligns with common Jewish marriage customs of the time and the physical strength required for his work as a carpenter and the journey to Egypt.

[3] Luke 1:30-31 (ESV).

[4]Luke 1:35 (ESV).

In the early days of her pregnancy, Miryam often felt like dancing and leaping with unutterable joy as she realised what a blessing and honour it was to be chosen. However, she kept these things *"...in her heart"* and didn't tell her neighbours about the visitation from Gabriel, and what it would mean.

Before the baby was born, the young couple needed to travel from Nazareth to Bethlehem to register for a census ordered by the Roman Emperor, Caesar Augustus. As a descendant of King David, Yosef was required to return to his ancestral town, Bethlehem, for this registration. It was between 70-90 miles from Bethlehem, and was an arduous, hilly, and potentially dangerous route that likely took Yosef and Miryam between 4-7 days to travel on foot or by donkey, remembering, of course, that Miryam was heavily pregnant. At the end of this journey, the baby was born in a crowded room, possibly in one of Yosef's relatives' houses, where the animals were brought in at night to keep them warm.

This is where the greatest story ever told began.

HIS ANOINTING

We read little of Yahshua's childhood in Nazareth, but it's quite likely that his father, Yosef, taught Him carpentry skills when He was old enough to hold a hammer and chisel. We do read of Yahshua astounding the religious leaders in the Temple when he was 12, but the next heavenly intervention occurred at His water baptism when He was 30. His cousin, John, baptised Yahshua in the river Jordan, and the Holy Spirit, in the form of a dove, descended on Yahshua, anointing and empowering His ministry.[5] A voice came from heaven, *"You are my beloved Son; with you I am well pleased."*



It wasn't long before everyone in the region knew of Him. Of course, there was the time He went to the synagogue in Nazareth where He lived, like He did every Shabbat. However, this one was different. He stood up, walked to the front, asked the attendant for the scroll, unrolled it, found Isaiah 61, read it out, rolled up the scroll, gave it back to the attendant and sat down. You could have heard a pin drop in that synagogue – and that probably didn't happen very often! Everybody was staring at him, absolutely transfixed. Then Yahshua casually said, *"Today this Scripture has been fulfilled in your hearing."*[6] Now that was worth witnessing! All the people in the synagogue began chatting, and pointing to Him, saying, *"Isn't this Joseph's son?"* They couldn't believe it!



His healings, miracles and teaching soon became the 'talk of the town', and crowds would flock to hear Him. The Scriptures speak of people realising who He was, not least Peter, who exclaimed: *"You are the [Messiah], the Son of the living [Elohim]."* [7] Others were the woman at the well;[8] Martha,[9] the

[5]Luke 3:21-23.

[6]Luke 4:6-21.

[7]Matthew 16:16.

[8]John 4:25-26.

[9]John 11:27.



sister of Lazarus whom Yahshua raised from the dead. Even before being healed of his blindness, Bartimaeus[10] addressed Him as the *"...Son of David"*, which was a Messianic title.

Because Yahshua became so well-known, He caught the attention of the religious leaders and authorities and became a target for them to verbally trip Him up so He could be arrested and eventually murdered. He underwent an illegal trial[11] and eventually was sent to the cross to be crucified. It seemed, then, that the life of this incredible Man was over! All His followers were heartbroken. Some had expected Him to release them from Roman rule; others had expected that as the Son of Yahweh and the Messiah, He would perform another miracle so He wouldn't be killed. Many of His followers must have felt let down, disappointed and bewildered as to what had happened on Golgotha. What now?

HIS RESURRECTION

We all know the tragic story of Yahshua's last hours before He was brutally killed on the stake. After He surrendered His Spirit to His Father, His beaten body was taken down and laid to rest in Joseph of Arimathea's tomb.[12]

The tomb was sealed with a large stone which efficiently blocked the way.[13] However, when the disciples went to the tomb on the first day of the week – the stone was missing, and so was Yahshua's body. After this miraculous incident, He showed Himself to more than 500 people at one time.[14] They were witnesses to His resurrection. He also appeared separately to Mary Magdalene, Peter, the 12 apostles, and James. These appearances occurred over 40 days, between His resurrection and ascension.

The Spirit of Yahweh was active in Yahshua's resurrection from the dead, as we read in Romans 8:11: *"If the Spirit of him who raised [Yahshua] from the dead dwells in you, he who raised [Messiah, Yahshua] from the dead will also give life to your mortal bodies through his Spirit who dwells in you."*

This supports and proves that Yahshua was the Redeemer. The Spirit was the Mighty Intervener when He raised Yahshua from the dead – the greatest intervention! Yahshua lived a remarkable life, but His death and resurrection were the only way He could intervene in our lives and change them, so we can be forgiven of our sin, healed of our pain and anxiety, and made ready for when He returns in the clouds.[15]

How I long for that day!

Shirley Bate

[10]Mark 10:47.

[11]The religious trials were illegal because: they were held before the morning sacrifice; secret trials were prohibited by the Law; they violated the legal provisions; no trial was to be held during Feast time; the accused was to be given counsel or representation; after a death penalty was issued a night should pass before it was carried out.

[12]Matthew 27:60.

[13]In Palestine, graves were usually in a depression, and the stone was rolled down an incline to cover the mouth of the tomb. For a small grave, about twenty men were required to roll a stone downhill to cover the door of the tomb. The Bible tells us that the stone covering the door of the tomb was a large stone. The women would have needed more men than even a full Roman guard of sixteen men to roll away the stone. This was a major task.

[14]1 Corinthians 15:6.

[15]Revelation 1:7.



OUR FATHER'S WORLD

WATCH VIDEO

As a creature of this amazing world, I often pause to marvel at the intricate details around me. From the delicate patterns on a butterfly's wings to the vastness of a starlit sky, every element speaks of a Creator who is both intentional and profound. The very essence of existence is woven with purpose, and this exquisite design compels a heart to worship.

Every sunrise paints the sky with colours that evoke awe, reminding us of the artistry of creation. Mountains stand tall and unyielding, rivers flow with grace, and every living being plays its part in an interconnected symphony of life (Ecclesiastes 3:11). It's a tapestry so rich and diverse that to ascribe it to mere chance feels like overlooking the brilliance of a masterful Artist. The complexity of ecosystems, the precision of natural laws, and the delicate balance of life all point to a Creator whose wisdom is beyond our comprehension.

In observing the world, I see not random occurrences but a purposeful unfolding of creation. Each day brings a new opportunity to witness the wonders of life - from the nurturing instincts of a mother to the harmony of a flock flying in unison. These moments whisper of a divine presence, guiding and sustaining all that is.

To worship Yahweh, the Creator, is to acknowledge the source of all beauty, love, and order. It's an expression of gratitude for the gift of existence itself and an understanding that we're part of something far greater than ourselves. In a world that can often feel chaotic or indifferent, recognising the Creator's hand offers me hope, purpose, and a profound sense of belonging. Thus, with reverence and joy, we surrender our hearts in worship, honouring the amazing Elohim who created it all – this is our Father's world!

Alcot Walker

Request

If you've had the chance to travel recently or explore the great outdoors, we'd love for you to share some of your beautiful photos with us. Your snapshots may encourage others to explore the beauty that's around them!

Please send your images to klifeinfo@congyah.co.uk. We can't wait to see the amazing moments you've captured!

Thank you for being a part of our community!



INSIDE OUR FELLOWSHIP



BARRY AND ALISON BLANCHARD, UK

Barry and I have been part of COY Chelmsford for 4 years now. Along with our friend Annie, we had been going to a New Frontiers church in Braintree.

During Lockdown, our church flourished online, but it was unable to continue and closed. Yahweh spoke to my heart about starting a monthly meeting to be called 'Simply Jesus', so those we had been fellowshipping with could still meet and praise Yeshua. It still continues. The emphasis was on Yeshua and not being distracted, so we couldn't quite believe it when we found COY Chelmsford, where they definitely focus on Yeshua!!

We were given such a warm welcome by the three members who were meeting in person! How faithful they have been and, if it wasn't for that, we would never have found you!

The three of us love Shabbat! The presence of Yahweh in our midst is tangible. The time of sharing what has been on our hearts in the week is amazing. There's always a theme, just as if Yahweh has been talking about a specific subject to each one of us for the purpose of putting it all together when we meet!

There are no worship bands or rock songs – it's all quite "old-fashioned", but we love it, and we hope Yeshua does too.



The teaching of the word is informative and challenging – we've all grown in our relationship with Yahweh. I think it's because we feel safe and not judged, so Yahweh has been able to take us out of our comfort zones. We've certainly fallen in love with the Scriptures anew, and our eyes have been opened to so many more truths of Yahweh. This year, we have a new leadership team of four, and it works very well. Our numbers have grown, and the members are very committed. We've just set up prayer groups and are looking forward to seeing the fruit. If it's Yahweh's will, we might have the hall packed out as it once was a couple of decades ago.

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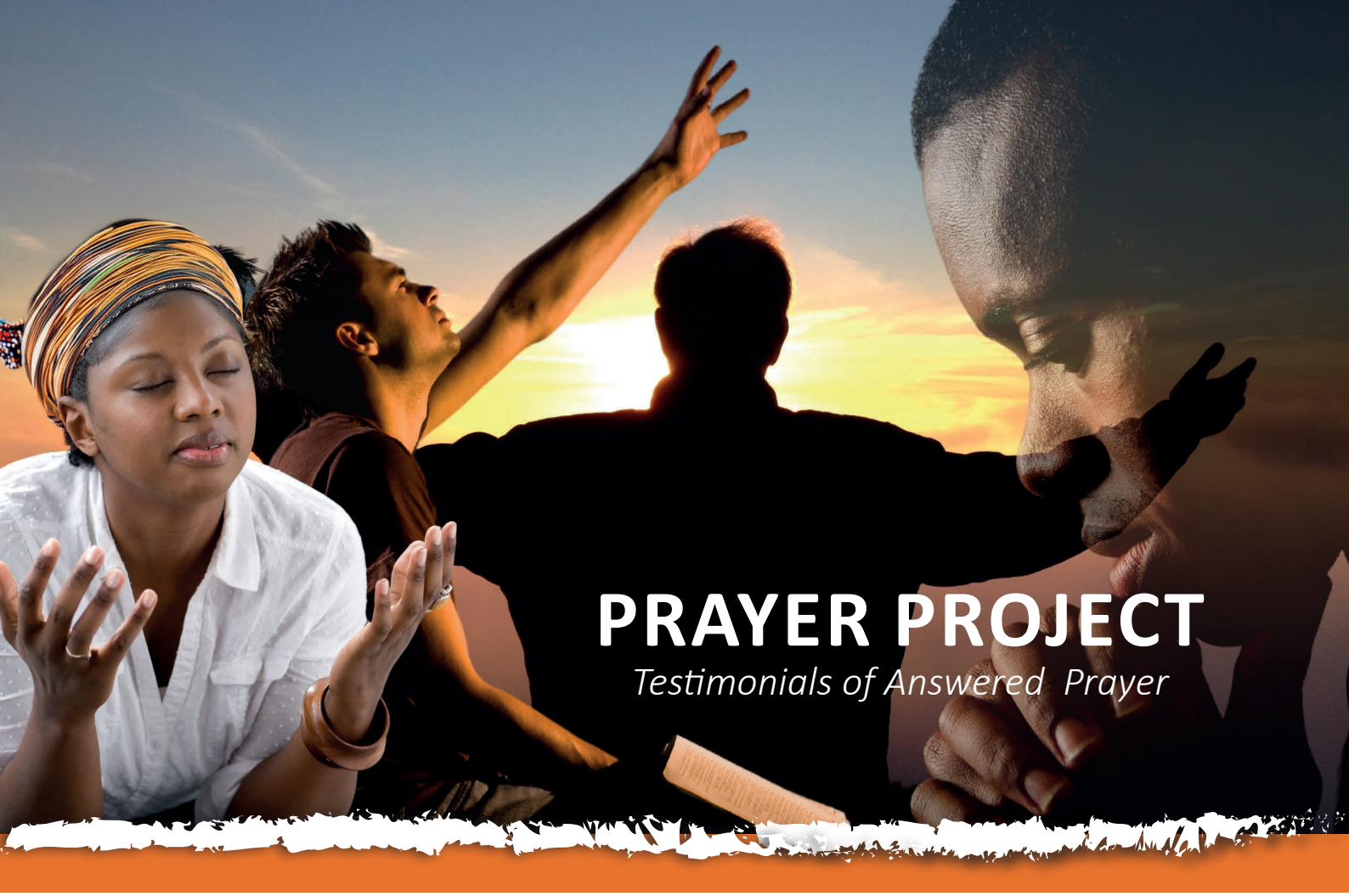
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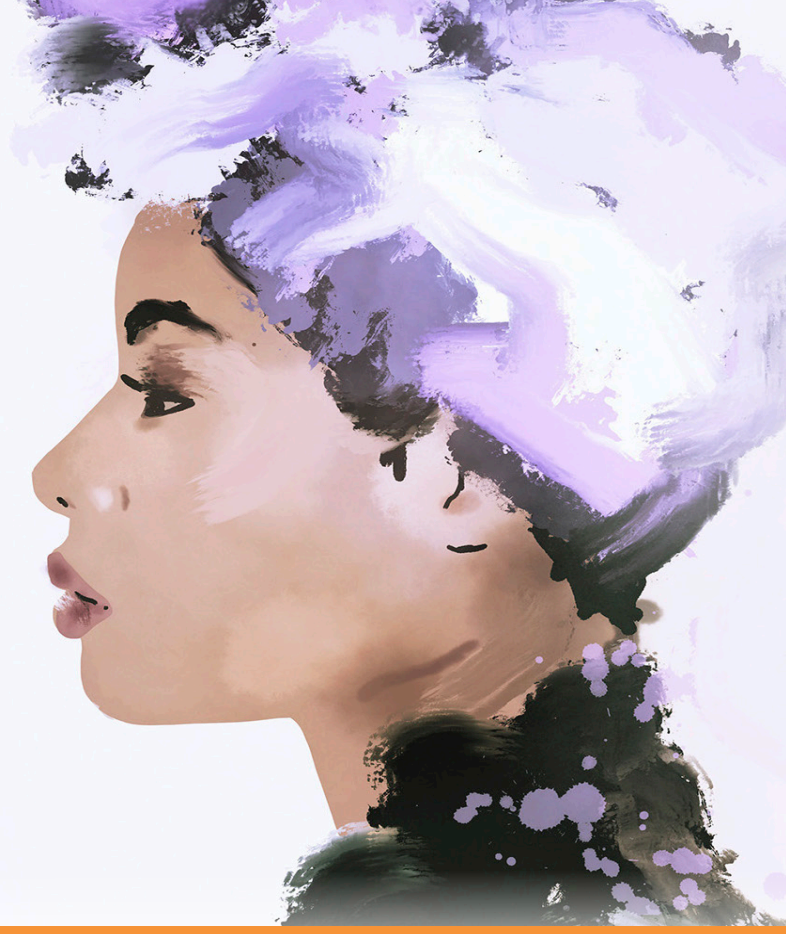
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K-Life Women

Lifestyle stuff that matters to women





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As women, we sometimes feel guilty when we think about resting. We don't want others to see us as lazy or unspiritual. If we're constantly pouring out without being refilled, we can become weary, irritable, and even spiritually dry.

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What are some of the roles you play? Mother, wife, daughter, sister, caregiver, friend? Quite demanding, right? When you're emotionally, physically, and spiritually drained, it's obvious to everyone around you. They feel the impact. Patience is replaced by annoyance; joy is replaced by exhaustion, and love is replaced by obligation.

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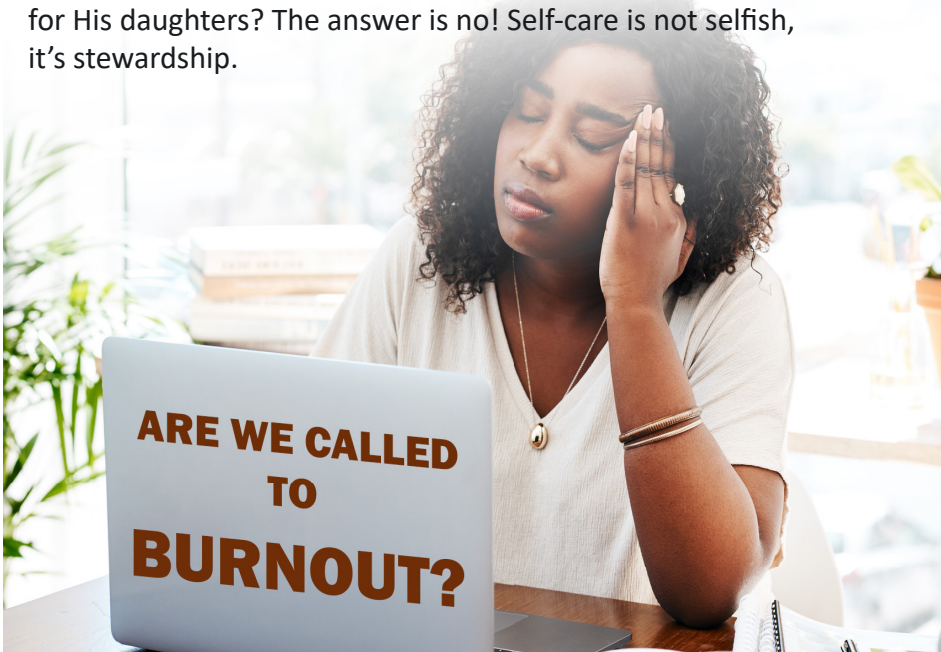


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